| PLEASE TYPE OR PRINT *  | N. A. |  |  |  |  |  |
|---|-------|--|--|--|--|--|
| Ms. Mr. Artist DAVID BATZ   |       |  |  |  |  |  |
| Permanent 1725 EAST 115th ST CLEVE  | :4    |  |  |  |  |  |
| Street City  44106 Tel. (216 368 - 0417   |       |  |  |  |  |  |
| Zip Area Code Temporary Address   |       |  |  |  |  |  |
| Street City   |       |  |  |  |  |  |
| Tel. ( ) Zip Area Code  |       |  |  |  |  |  |
| Permanent address is in what county? CUYAHOGA   |       |  |  |  |  |  |
| Born in Cuyahoga County   |       |  |  |  |  |  |
| Collaborator NONE   |       |  |  |  |  |  |
| If entries are not accepted or not sold:  Artist will pick up entries at Museum.  |       |  |  |  |  |  |
| <ul> <li>Museum should dispose of entries.</li> <li>Museum should ship entries to artist C.O.D. at this address:</li> </ul> |       |  |  |  |  |  |

The attached card will be returned to you as notification of acceptance or rejection by the last week in April.

THE RETURNED CARD IS YOUR ONLY RECEIPT TO CLAIM YOUR ENTRIES. Do not lose it.

This entry blank must be fully made out and signed. Unsigned entry blanks will not be accepted.

Note calendar for delivery and return of objects carefully. It is understood that the Museum will have the right to dispose for its own account any entry not called for by the dates listed below.

It is also understood that accepted entries will remain on exhibition until June 10. 1973.

The submission of entries will be construed as acceptance of all conditions printed in the entry information.

Signature David Baty

|   |   |                             |                      | L                                       |  |  |
|---|---|-----------------------------|----------------------|---|--|--|
| CATEGORY ☐ 1. Paintings ☐ 2. Graphics ☐ 3. Photography ENTRY ONE ☐ 4. Sculpture ☐ 5. Electric ☐ 6. Crafts |   |                             |                      |   |  |  |
| Medium or Materials   |   |                             |                      |   |  |  |
| STONEWARE SALT GLAZED   |   |                             |                      |   |  |  |
| In Honn of the Laction  |   |                             |                      |   |  |  |
| TITLE SEE ATTACHED SHEET)   |   |                             |                      |   |  |  |
| Frice or NFS Insurance Value If NFS Only  |   |                             | 16/2" × 6/2 DIA      |   |  |  |
| GRAPHICS AND PHOTOGRAPHY ONLY   |   |                             |                      |   |  |  |
| Additional<br>No. For Sale  | Total No.<br>in Edition                 | Price<br>Unframed           | Price<br>of Frames   | Additional<br>No. of Frames<br>For Sale |  |  |
| DO NOT WRITE IN THIS SECTION  |   |                             | ACCEPTED             | REJECTED                                |  |  |
|   |   |                             | X                    |   |  |  |
| 6   | 9-7                                     | >                           | FEE PAID             | BY                                      |  |  |
|   |   | 3/23/73                     | MAA                  |   |  |  |
| CATEGORY 1. Paintings 2. Graphics 3. Photography ENTRY TWO 4. Sculpture 5. Electric 6. Crafts             |   |                             |                      |   |  |  |
| Medium or Mate  | erials                                  |                             |                      |   |  |  |
| PORCELAIN   |   |                             |                      |   |  |  |
| OPUS #12  |   |                             |                      |   |  |  |
| Title   | OPUS #                                  | -12                         |                      |   |  |  |
| Price or NFS  | OPUS #                                  |                             | Size 9 "H            | x 5" Dia                                |  |  |
|   | Insurance Va                            |                             | 9"H                  | x 5" bia                                |  |  |
|   | Insurance Va                            | lue                         | 9"H                  | Additional<br>No. of Frames<br>For Sale |  |  |
| Price or NFS  9000  Additional No. For Sale   | Insurance Valif NFS Only GRAPHICS       | AND PHOTOGR. Price Unframed | 9"H) APHY ONLY Price | Additional<br>No. of Frames             |  |  |
| Price or NFS  9000  Additional No. For Sale   | Insurance Va<br>If NFS Only<br>GRAPHICS | AND PHOTOGR. Price Unframed | 9 H Y                | Additional<br>No. of Frames<br>For Sale |  |  |